

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
JOHN F CARROLL JR
3817 W 86TH PL
CHICAGO, IL 60652



Doc#: 0427416167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2004 11:04 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 17313378 "CARROLL JR" Lender ID:526BTDBC/12686804 Cook, Illinois
MERS #: 100122200000742975 VFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION holder of a certain mortgage, made and executed by JOHN F. CARROLL JR MARRIED TO LEAH CARROLL, originally to BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/22/2004 Recorded: 02/06/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 3746070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

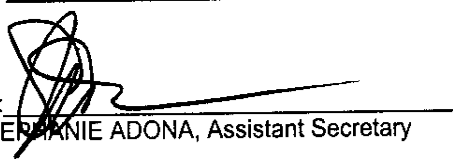
Legal: LOT 308 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 309 (EXCEPT THE EAST 10 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLAND, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROADS) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-35-336-054-0000

Property Address: 3817 W 86TH PL, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION
On September 21st, 2004

By: 
STEPHANIE ADONA, Assistant Secretary



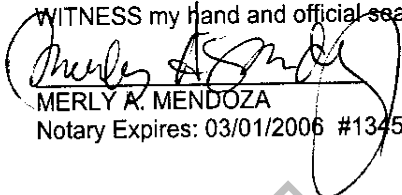
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STATE OF California
COUNTY OF San Diego

On September 21st, 2004, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared STEPHANIE ADONA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006

(This area for notarial seal)

Prepared By: MERLY MENDOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Property of Cook County Clerk's Office