

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:  
LORENZO LAMONICA  
4647 NORTH MANOR #3  
CHICAGO, IL 60625



Doc#: 0427416182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 11:10 AM Pg: 1 of 2

### SATISFACTION

Paid Accounts Department #: 18302935 "LAMONICA" Lender ID:535/018302935 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by LORENZO LAMONICA, AS A SINGLE MAN, originally to FIRST NLC FINANCIAL SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 05/13/2004 Recorded: 05/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 14141171, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST NLC FINANCIAL SERVICES, LLC TO DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE Dated: 05/27/2004 Document to be recorded concurrently herewith


Legal: THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 22 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

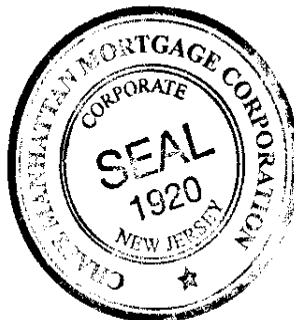
Assessor's/Tax ID No. 12-28-201-045-0000

Property Address: 3122 ELDER LANE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 01/21/2004 as Instrument No.: 0402110159  
On September 21st, 2004

By:   
STEPHANIE ADONA, Assistant Secretary



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