UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8050020307



Doc#: 0427416252 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2004 12:53 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DIANE WROSCH & JERALD J WROSCH to CHASE MANHATTAN BANK USA, N.A. bearing the date 03/03/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030434133

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1804 24TH AVE MELROSZ PARK, IL 60160

PIN# 15-03-100-033

dated 09/09/2004

CHASE MANHATTAN BANK USA, N.A.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/09/2004 by ELSA
MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf
of said CORPORATION.

MARY JO MEGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JC MCGOWAN
Notary Public Strie of Florida
My Commission Exp. J. v. No., 2007
No. DD 0236AN
Bonded through (800) 432-4254
Florida Notary Assn., Ing.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 1116214 DCZ135547

Syst BCNIL1

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LEGAL DESCRIPTION

THE NORTH 125 FEET OF LOT 1 (EXCEPT THE WEST 434 FEET AND THE EAST 225 FEET THEREOF) IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 6 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF ALL IN THAT PART OF THE EAST ½ LYING SOUTH OF GROSS POINT ROAD OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SEGER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE) IN COOK COUNTY, ILLINOIS.

NOTE: Ameristar does not represent that the above legal description, acreage, or square footage calculations are correct. We have taken this information directly from a document recorded at the courthouse.

parcel ap # 05-33-406-03)