## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0052055266



Doc#: 0427417086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2004 09:38 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ARTUR BRANAS AND BARBAPA BRANAS to MORTGAGE SQUARE, INC. bearing the date 08/31/2001 and recorded in the critice of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010853787

The above described morcouge is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 220 IN BRICHMAN MANOR FIRST ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959 AS DOCUMENT 17715808, IN COOK COUNTY, ILLTICIS.

known as: 1102 CRABTREE LN MT PROSPECT, 11 60056 PIN# 03-26-307-024

dated 09/21/2004 WASHINGTON WUTUAL BANK, FA

By: TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

RESIDENT
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/21/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf or said CORPORATION.

MARY JO MEGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOV AN
Notery Public State of Fior 1a
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 1881509 DCZ159349

