

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

**Doc#: 0427417161**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 11:07 AM Pg: 1 of 2

**When recorded Mail to:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**L#: 1621195932**

The undersigned certifies that it is the present owner of a mortgage made by **LARRY C. HARTWIG AND NOREIN HARTWIG** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/23/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98882231

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

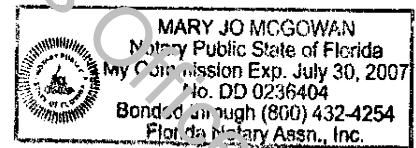
SEE EXHIBIT "A" ATTACHED  
known as: 14511 SHORT STREET POSLN, IL 60469  
PIN# 29-07-112-006 & 29-07-112-007

**dated 09/20/2004**  
**CHASE MANHATTAN MORTGAGE CORPORATION**

**By:** \_\_\_\_\_  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/20/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
**Notary Public/Commission expires: 07/30/2007**



**Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1877074 TM159855

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P 3  
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5/1  
RCNILL

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Loan No: 1621195932

**'EXHIBIT A'**

LOT 6, 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 5 IN REXFORD AND  
BE LLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A  
SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 7 NORTH OF  
THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHWEST FRACTIONAL  
1/4 OF SECTION 7, AFORESAID LYING SOUTH OF THE INDIAN  
BOUNDARY LINE AND SOUTHWESTERLY OF THE GRAND TRUNK RAILROAD  
RIGHT OF WAY, MAP THEREOF RECORDED JUNE 27, 1892 AS DOCUMENT  
1690854 IN BOOK 55 OF PLATS, PAGE 33, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office