## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1766225550



Doc#: 0427417172

Eugene "Gene" Moore Fee: \$26.50

Date: 09/30/2004 11:07 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SCOTT GCLDBERG AND LORI GOLDBERG to TOWNSTONE FINANCIAL, INC. bearing the date 06/08/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 19727133

The above described fortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 1635 W. BELMONT AV., #216 CHICAGO, IL 60657 PIN# 14-30-204-067-1016

dated 09/18/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

ELSA WCKINNON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELL'S
The foregoing instrument was acknowledged before re on 09/18/2004 by ELSA
MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on
behalf of said CORPORATION.

MARY JØ MCGOWAN

Notary Rublic/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notan Public State of Florida
My Comnuiss on Exp. July 30, 2007
No. 0: 0: 0: 236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 1863759 TM158673

S-Y P-2 MY RCNIL1

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Loan No: 1766225550

## 'EXHIBIT A'

PARCEL 1: UNIT 216 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST H OF SECTION 30, TOWNSHIP40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260703, AS AMENDED FROM TIME TO TIME. TOGETHER WITH FTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY. ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P 96. P LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DIE DECLARATION AFORESAID. RECORDED AS DOCUMENT NUMBER 97260753. PARCELS: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 97260791 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS. USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, TI.
TS R.

OLINA
CORTES
OFFICE RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.