

# UNOFFICIAL COPY



Doc#: 0427417266  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 03:17 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 530215112

Index: 15096

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JOHN DUDZINSKI AND JOI ANIA K. DUDZINSKI  
**Property Address:** 1811 HOPI LN., MT. PROSPECT, IL 60056  
**Doc. / Inst. No:** 0314902176  
**PIN:** 03-25-307-010-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of September 2004 A.D. .

MidAmerica Bank, fsb

Ann Qiz, Vice President

### BATCH

1 of 20



5-1  
P-3  
M  
5/10/04

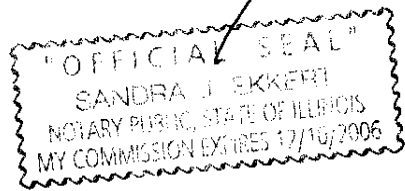
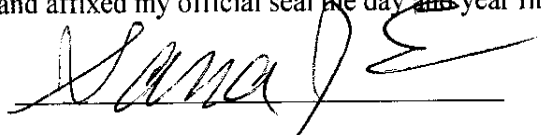
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 7th day of September 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Property of Cook County Clerk's Office



\* 5 3 8 2 1 5 1 1 2 \*

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## EXHIBIT 'A'

JOB #: 141\_LR

LOAN # 530215112

INDEX # 15096

LOT SIXTY FOUR (64) IN FOREST MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE  
SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MAY  
29, 1963, AS DOCUMENT NUMBER 2093496.

Property of Cook County Clerk's Office