

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0427418007  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 08:36 AM Pg: 1 of 2

Document Prepared By: T. TEMPLE/NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683

MMC#: 66617  
PMC#: 37233  
INV#: 1120614436  
FNMA POOL#: 216

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MCCAUGHAN MORTGAGE COMPANY, INC.**, a Florida Corporation,  
whose address is 1320 S. Dixie Highway, #120,  
Coral Gables, FL 33146, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described Mortgage/Deed together with the certain note(s)  
described therein, without recourse, representation or warranty,  
together with all right, title and interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**PRIMEWEST MORTGAGE CORPORATION**, a Texas Corporation,  
whose address is 7806 Indiana Avenue, Lubbock, TX 79423,  
its successors or assigns, (assignee).  
Said Mortgage/Deed of Trust bearing the date 12/19/89, made by  
**JOHN R BIEBRACH & DONNA BIEBRACH**  
to **HOMELAND MORTGAGE COMPANY**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 90015978  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

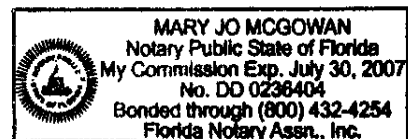
SEE EXHIBIT A ATTACHED

known as: 3460 MERLE LANE NORTHBROOK, IL 60062  
09/30/04 04-30-203-004  
**MCCAUGHAN MORTGAGE COMPANY, INC.**

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me  
this 30th day of September, 2004, by ELSA MCKINNON  
of MCCAUGHAN MORTGAGE COMPANY, INC.  
on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN Notary Public  
My commission expires: 07/30/2007



MMCPA DE 15DE WS

SV  
P2  
SN  
M.Y  
16

FNMA  
11206 and 1436

**UNOFFICIAL COPY**

LOAN # 100004

90015978

90015978

01211260

AFTER RECORDING, RETURN TO:  
HOMELAND MORTGAGE COMPANY  
ONE LINCOLN CENTRE  
OAKBROOK TERRACE, IL 60181-9931  
LOAN # 100004



66617

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### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 19**  
19 **89** The mortgagor is **JOHN R. BIEBRACH AND DONNA BIEBRACH, HUSBAND AND WIFE**  
Biebrach

**HOMELAND MORTGAGE COMPANY** ("Borrower"). This Security Instrument is given to  
under the laws of **THE STATE OF DELAWARE**, and whose address is  
**ONE LINCOLN CENTRE, OAKBROOK TERRACE, ILLINOIS 60181-9931** ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED SEVENTY FIVE THOUSAND NINE HUNDRED AND NO/100**  
**Dollars (U.S. \$ 175,900.00)**. This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on **JANUARY 1, 2020**.

This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in **COOK**  
County, Illinois.

LOT 4 IN BLOCK 1 IN PLEASANT TREE GARDENS ESTATES, BEING A SUBDIVISION OF  
THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 42  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF  
MILWAUKEE AVENUE (EXCEPT THEREFROM THE NORTH 120 FEET OF EXCEPTING THEREFROM  
THE WEST 360.10 FEET OF THE NORTH 823.60 FEET THEREOF) IN COOK COUNTY,  
ILLINOIS.

DEPT-01 RECORDING \$15.25  
T#4444 TRAN 2475 01/10/90 11:01:00  
#3683 # D \*-90-015978  
COOK COUNTY RECORDER

04-30-203-004

100004

90015978

1500  
SMAL