

# UNOFFICIAL COPY



when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7096506

Doc#: 0427418010  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 08:36 AM Pg: 1 of 3



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MOHAMED O ABU-RAYAN MARRIED TO JANE L ABU-RAYAN** to **REFCO MORTGAGE & FINANCIAL SERVICES INC** bearing the date 03/07/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97173990. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 3746 W 83RD PL  
CHICAGO, IL 60652  
PIN# 19-35-302-049-0000

dated 09/18/04

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Mar 1, 1997 among AFC Trust Series 1997-1, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-1, and any amendments thereto.  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By: \_\_\_\_\_

**Elsa McKinnon**  
Vice President

STATE OF FLORIDA

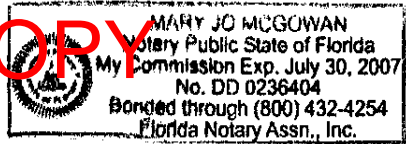
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/18/04 by **Elsa McKinnon** the Vice President of **EMC MORTGAGE CORPORATION**

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Mar 1, 1997 among AFC Trust Series 1997-1, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-1, and any amendments thereto.  
on behalf of said CORPORATION.

SY  
P3  
SN  
M.Y  
MS

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Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 6230A MP P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7096506

LOT 29 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 17.5 FEET OF LOT 30 IN BLOCK 2 IN CLARK AND MASTON'S SECOND ADDITION TO CLARKDALE SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office