



Doc#: 0427418016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2004 08:49 AM Pg: 1 of 2

Record and Return to:
Prepared by: Gared Walters *GW*
American Express Bank, FSB *MB*
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
Loan #: 0027982701
Name: TAYLOR *FNMA*
State of: IL

County of: COOK
ID #: 12301L3094
Commitment #: 1s-2004-00874
PARCEL ID# *20-27285-013*

Assignment of Mortgage

Know all men by these presence, that American Express Bank, FSB, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, an Association existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation
3000 Leadenhall Rd.
Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage described as follows:
Note and Mortgage Dated: 06/17/2004 Amount: \$74,700.00
Executed by: GABRIELLE TAYLOR

Clerks file or instrument no: 0418311240
Book: Volume:

Recorded Date: 07/01/2004
Page:

Address: 7141 South Champlain, CHICAGO, IL 60619

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 09/15/2004

Witnessed by: *Greg Regan*
Greg Regan

American Express Bank, FSB
3000 Leadenhall Road
Mt. Laurel, NJ 08054

This Document Prepared by: *Gared Walters*
Gared Walters
3000 Leadenhall Road
Mt. Laurel, NJ 08054

By: *Andrea Kanopka*
Andrea Kanopka
Assistant Vice President
Barbara Halin
Barbara Halin
Assistant Secretary

State of New Jersey, County of Burlington,
On 09/15/2004, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Association that executed the within instrument, on behalf of the Association therein named, and acknowledged to me that such Association executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch
Notary Public

Candace Bugsch
Notary Public of New Jersey
My Commission Expires: 03/10/2008

Candace Bugsch
Notary Public of New Jersey
My Commission Expires March 10, 2008

*GW
MB
FNMA
CB*

LEGAL DESCRIPTION

Lot 32 and the North 1/2 of Lot 31 in Witherill's Subdivision of Block 2 in the Norton's Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-27-205-013

Property of Cook County Clerk's Office