

# UNOFFICIAL COPY



Doc#: 0427418018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 08:49 AM Pg: 1 of 2

Record and Return to:  
Prepared by: Gared Walters  
American Express Bank, FSB  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054

Loan #: 0027979483  
Name: WARNER  
State of: IL  
County of: COOK  
ID #: 12301L3094

Commitment #: 1s-2004-00871

PARCEL ID# 25-18-203-100-1014

## Assignment of Mortgage

Know all men by these presence, that American Express Bank, FSB, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, an Association existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation  
3000 Leadenhall Rd.  
Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage described as follows:  
Note and Mortgage Dated: 06/11/2004 Amount: \$83,200.00  
Executed by: PEARL G. WARNER

Clerks file or instrument no: 0417726239  
Book: Volume:

Recorded Date: 06/25/2004  
Page:

Address: 1623B West 103rd Street, CHICAGO, IL 60643

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 09/15/2004

Witnessed by: Greg Regan

American Express Bank FSB  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

This Document  
Prepared by: Gared Walters  
Gared Walters  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

By: Andrea Kanopka  
Andrea Kanopka  
Assistant Vice President  
Barbara Halin  
Barbara Halin  
Assistant Secretary

State of New Jersey, County of Burlington,

On 09/15/2004, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Association that executed the within instrument, on behalf of the Association therein named, and acknowledged to me that such Association executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2008

File  
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**UNOFFICIAL COPY****LEGAL DESCRIPTION**

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as Unit Number 'C'-4 in Village Lake Condominium as delineated on a survey of the following described real estate: the West 50 feet of Lot 1, the West 50 feet of Lot 2 (except the South 26 feet thereof), all of Lot 5 and the East 1/2 of Lot 6 in Washington Heights in Clark's Subdivision of Lots 1 and 2 in Block 3 of the Blue Island Land and Building Co's Subdivision in the West 1/2 of the Northwest 1/4 of Section 17 and the East 1/2 of the Northeast 1/4 of Section 18, Township 37 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Cook County, Illinois as Document No. 25068087 and Registered in the Office of the Registrar of Titles as Document LR3106713; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Permanent Parcel Number: 25-18-203-066-1014  
PEARL G. WARNER

1623 B WEST 103RD STREET, CHICAGO IL 60643