08/11/04 Date:

Doc#: 0427420007 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/30/2004 09:22 AM Pg: 1 of 2

Order Number: 2000

000550476

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 16, 2001 AND RECORDED JANUARY 7, 2002 AS DOCUMENT NO. 0020019058 MADE 3Y DANIEL G. ROACH, TRUSTEE OF THE DANIEL G. ROACH LIVING TRUST DATED APRIL 5, 2000 TO PP. SN. MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$275,000.00.

ASSIGNED TO MORTGAGF ELECTRONIC REGISTRATION SYSTEMS, INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 0326148045.

- 2. The above referenced mortgage has been paid in accordanc; with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dely appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance C

Miedema By: Susan (312)621

State of Himois County of

County of U This Instrument was acknowledged before me on 8

Insurance Company.

11/04 by SEKullser Schifficer for/agent of) Ticor Title

**Notary Public** 

My commission expires on NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 03/08/06

Prepared by: Address:

Return to:

PAUL PETERSÓN

1638 NORTH BISSELL STREET

CRTOFRLS

CHICAGO, ILLINOIS 60614

0427420007 Page: 2 of 2

## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Permanent Index Number: 14-32-425-125-1008 Common Address: 1638 NORTH BISSELL STREET

CHICAGO, ILLINOIS 60614

## Legal Description:

UNIT NUMBER 'H' IN THE CITY HOMES ON DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 161 AND 162, IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89294007 AND AS AMENDED TROM TIME TO TIME, TODORINGOR COOK COUNTY CLERK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S