

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SYLVESTER AVERYHEART, AN UNMARRIED MAN** to MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 4/12/2004** is recorded in the **State of IL, County of Cook on 4/22/2004, Document # 0411311070**
AMOUNT: \$ 14,200.00 SEE ATTACHED EXHIBIT A

Property Address: 15029 LOOMIS AVENUE, HARVEY IL 60426

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 29, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC.,
D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:



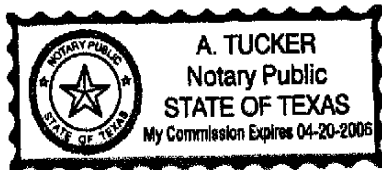
W.H. Wileman, Authorized Signator



AVERYHEART FCMC SJR *03103067*

State of Texas, County of Tarrant

On 9/29/2004, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..**



Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 14 IN PRITCHARD'S RESUBDIVISION OF BLOCK 40 IN SOUTH
LAWN, A SUBDIVISION IN SECTIONS 8 AND 17, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 29-08-321-014-0000.

03103067

Cook County, IL

FCCM/MILA/FFC

Property of Cook County Clerk's Office