

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0427422050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 07:55 AM Pg: 1 of 2

## Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
Original Mortgagor: RANDALL BUTLER  
Recorded in Cook County, Illinois, on 07/29/03 as Instrument # 0321042078  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

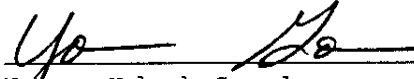
Dated: 09/13/2004

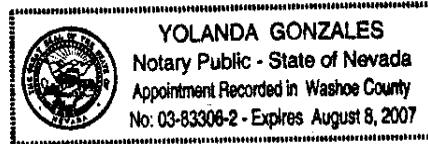
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
as nominee for ST FRANCIS MORTGAGE CORPORATION

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 09/13/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ST FRANCIS MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ST FRANCIS MORTGAGE CORPORATION.

  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1063252 Investor LN# 1948721496 P.I.F.: 08/26/04  
FINAL RECON.IL 90844 MERS 2 09/13/04 03:02:21 12-031 IL Cook 986:7 10  
MIN#: 1000977-0000022126-4 MERS Tel.#: 1-888-679-6377



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## ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1063252 (12-031 IL Cook)

Tax ID: 20-03-117-034-1002

Date of mortgage: 07/07/03 Amount of mortgage: \$150000.00 Address: 4144 S King Drive #G2 Chicago, IL 60653

UNIT NO. 2 IN KING DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 17, 18, 19, AND 20 IN BLOCK 1 IN J YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office