

# UNOFFICIAL COPY

Loan #: 0020164141

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

April Shull  
Mortgage Service Center  
Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



0427422072

**Doc#: 0427422072**

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 09/30/2004 08:16 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DAVID A TRIFILETT!!!!

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/19/2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9143 Page 0007 Document No. 0021037044, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14194260421021

1601 WEST SCHOOL APT 311 CHICAGO, IL 60657


SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand \_\_\_\_\_ and seal on this 25 day of June 2004.

PHH MORTGAGE SERVICES

 (Seal)


MARY ANN TRAINOR Witness

 (Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT

 (Seal)

MICHELLE CANNON Witness

 (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

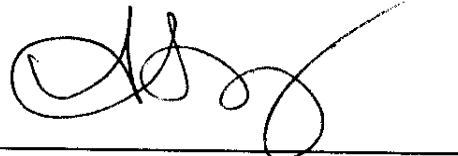
*Handwritten notes:*  
S  
3/18  
B  
my  
JD

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 25, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

0020164141\_LEGAL

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## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 311 IN TOWER LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 95658936.

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