UNOFFICIAL

Doc#: 0427422109

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2004 08:44 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

760551922

Index:

15061

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

VALERIE MEDINA AND D/ VID MEDINA

ID: 920

Property Address:

62 N. DREXEL ST., LA GRANCE, L 60525

Doc. / Inst. No:

0319646009

PIN:

18-05-209-016-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of September 2004 A.D..

MidAmerica Bank, feb

Ann Oie, Vice Pr



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STATE OF ILLINOIS COUNTY OF WILL

On this 2nd day of September 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. Viewe hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 "OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006



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UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141_LR

LOAN # 760551922

INDEX # 15061

hereby mongage, years and source, at according to the State of Illinois:

LOT 6 IN GRIFFIN AND BERGSTROM'S SUBDIVISION OF LOT 18 AND THE EAST HALF OF LOT 19
IN EDGEWOODS SULDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST
QUARTER OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.