

2556215

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Doc#: 0427422204  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 01:43 PM Pg: 1 of 3

TransUnion Settlement Solutions,  
Return To: Inc  
8742 Lucent Blvd, Suite 500  
Littleton, CO 80129-2386  
090904\_371

5000035352

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

Cook, IL

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**  
does hereby grant, sell, assign, transfer and convey, with **EMC Mortgage Corporation**

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **January 18, 2002**

, made and executed by

**ARTHUR GONZALEZ AND SANDRA GONZALEZ, HIS WIFE, AS TENANTS BY THE ENTIRETY**

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described

County, State of Illinois:

**LOT 35 IN BLOCK 6 IN LAWNDALE MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-30-323-029**

Property Address: **6913 W 30TH PLACE BERWYN, IL 60402**

such Mortgage having been given to secure payment of **Thirty-Nine Thousand, Four Hundred and No/100 -**

( \$ **39,400.00** )

*Recorded 1/29/02*

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1532**

, at page **0080**

(or as No.

**0020115079** ) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *pe*



**EMC IMAGED**

*3/2/04*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FEB 05 2002

Witness MARCIA FULLER *Marcia Fuller*

FREMONT INVESTMENT & LOAN

Witness MALOU BISON *Malou Bison*

By: ROBIN A. COOK (Assignor)

Attest B. LICON *B. Licon*

ROBIN A. COOK (Signature)  
ASST VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

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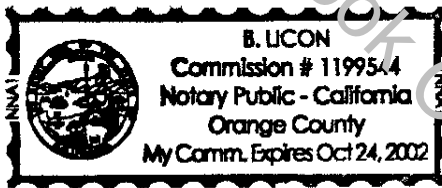
2556215

LOAN NUMBER: 5000035352

State of California  
County of Orange

On FEB 05 2002, before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "B. LICON", written over a horizontal line.

**B. LICON**