



**PARTIAL RELEASE DEED**



0427427159

Doc#: **0427427159**  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 09/30/2004 03:30 PM Pg: 1 of 4

**KNOWN ALL MEN BY THESE PRESENTS**, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

**LaSalle Bank National Association, successor trustee to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated November 5, 1995 and known as Trust Number 121097-08** all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Modifications **[Please See Attached Exhibit A]** as to a portion of the premises therein described as follows, to wit:

**Mortgage and Assignments (See attached Exhibit A)**

**Legal Description (See attached Exhibit B)**

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein; but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Assignment of Rents therein mentioned.

**IN WITNESS WHEREOF**, the said Cole Taylor Bank has caused these presents to be signed by its Vice President and attested by its Real Estate Banking Officer and its corporate seal to be affixed this 28<sup>th</sup> day of September, 2004.

01041377 am 2 of 2

*Prepared by:*

**COLE TAYLOR BANK**  
**An Illinois Banking Corporation**

By:   
Its: Vice President

**Near North National Title Corp**  
**222 North LaSalle Street**  
**Chicago, Illinois 60601**

**ATTEST:**   
By:   
Its: Real Estate Banking Officer

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STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

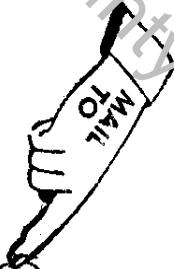
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that James Hauwiller and Vilma Elizondo personally known to me to be the same persons whose names are as Vice President and Real Estate Banking Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28<sup>th</sup> day of September, 2004.



  
Notary Public

Mail to:  
New Century Bank  
363 W. Ontario  
Chicago, IL 60610  
Attn: Tachie Vargas



County Clerk's Office

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## EXHIBIT A

MORTGAGE DATED DECEMBER 10, 1998; RECORDED DECEMBER 16, 1998 AS DOCUMENT NO. 08139982

ASSIGNMENT OF RENTS DATED DECEMBER 10, 1998; RECORDED DECEMBER 16, 1998 AS DOCUMENT NO. 08139983

MORTGAGE DATED DECEMBER 10, 1998 AND RECORDED DECEMBER 16, 1998 AS DOCUMENT NUMBER 08139984

ASSIGNMENT OF RENTS DATED DECEMBER 10, 1998 AND RECORDED DECEMBER 16, 1998 AS DOCUMENT NUMBER 08139985

CONSTRUCTION MORTGAGE DATED MAY 7, 2001 AND RECORDED MAY 18, 2001 AS DOCUMENT No. 0010420050

ASSIGNMENT OF RENTS DATED MAY 7, 2001 AND RECORDED MAY 18, 2001 AS DOCUMENT No. 0010420051

MODIFICATION OF MORTGAGE DATED MARCH 3, 2003; RECORDED MARCH 28, 2003, AS DOC. No. 0030419104

MODIFICATION OF MORTGAGE DATED OCTOBER 3, 2003 AND RECORDED OCTOBER 21, 2003 AS DOCUMENT NO. 0329446001

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EXHIBIT B

**LEGAL DESCRIPTION**

LOTS 19, 20, 21 IN WALKER AND LAFLIN'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NUMBERS: 17-17-106-023; 17-17-106-024; 17-17-106-025

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