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RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION

Doc#: 0427541094 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2004 12:33 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness occured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC V. FULLILOVE its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 21 ST day of JULY, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0325440077 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 9040 S. BURLEY, CHICAGO, IL 05017 PERMANENT REAL ESTATE INDEX NUMBER: 26-06-227-532-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as S JUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 2ND day of AUGUST, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for

GIVEN under my hand and seal this 2ND day of AUGUST, 2004.

NICOLE D. SIMMONS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/29/2005

C/O/A/S O/A/CO

This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago 60619-3911.

LOAN NUMBER: 540292

(legal description)

LOT 17 IN BLOCK 57 IN SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 5, 6, AND 7 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK