

Recording Requested By:
LASALLE BANK NA

UNOFFICIAL COPY

When Recorded/Return To:
GERALDINE J PEARSON
5357 NE RIVER RD APT 302
CHICAGO, IL 60656

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788

Doc#: 0427542189
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2004 12:30 PM Pg: 1 of 2

SATISFACTION

LASALLE BANK #:20507300669087 "PEARSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by GERALDINE J PEARSON, SINGLE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 03/22/2003 Recorded: 04/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030478407, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 96252025

Property Address: 5357 NE RIVER RD APT 302, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

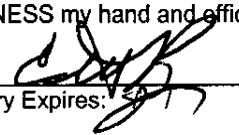
LASALLE BANK NA
On July 15th, 2004

By: 
MATT CAJA, Assistant Vice-President

STATE OF Illinois
COUNTY OF Cook

On July 15th, 2004, before me, ESTEL PEREZ, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 



(This area for notarial seal)

Prepared By: Lenny Wojt, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

UNOFFICIAL COPY**D. LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 302, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 222.25 FEET OF THE WEST 272.25 FEET OF THE NORTH 80.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NORTH 2.0 FEET OF LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1 IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET TO THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96429941 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO ROBIN C. ANDERS RECORDED AS DOCUMENT 96518745 OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 302 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025