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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
WILL BUCKLEY
1622 E. 156TH ST.
DOLTON, IL 60419



Doc#: 0427544016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2004 10:03 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 1100001510 "BUCKLEY" Lender ID:K50001/109841874 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association holder of a certain mortgage, made and executed by WILL BUCKLEY, AN UNMARRIED MAN, originally to PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 07/17/2003 Recorded: 08/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322429193, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 17 IN PLOTKE AND CROSBY'S RESUBDIVISION OF BLOCK 11 IN HILLIARD AND DOBBINS' RESUBDIVISION OF THE PART OF BLOCKS 1 AND 2 OF THEIR FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD, BEING A PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8M TOWNSHIP 37 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAID RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-08-116-004-0000 VOL 454

Property Address: 9815 SOUTH THROOP STREET, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association POA: 06/14/2004 as Instrument No.: 0416616062
On September 22nd, 2004

By: 
KARIE MCCLAIN, Vice President Loan
Documentation

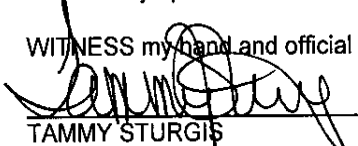
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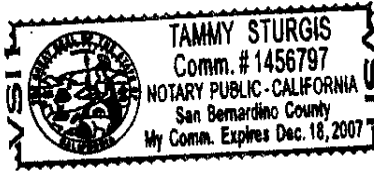
STATE OF California
COUNTY OF San Bernardino

On September 22nd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Clara Santos (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office