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Doc#: 0427545081
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/01/2004 11:16 AM Pg: 1 of 3

1205101247

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Prepared By:

PAM INGALLS
7515 IRVINE CENTER DR. IRVINE, CA
92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7515 IRVINE CENTER DR., IRVINE, CA 92618
WELLS FARGO BANK, N.A.
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of *California* (herein "Assignee"),
whose address is *4165 Hallmark Prkwy San Bernardino Ca 92407*,
a certain Mortgage dated November 12, 2003, made and executed by
ZOLA MAE HOUSTON

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 16092220190000)

Parcel ID#:16092220190000
Property Address: 4909 WEST RACE AVENUE, CHICAGO, ILLINOIS 60644
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-FOUR THOUSAND AND 00/100 (\$ 124,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. *NA*, at page *NA* (or as No. *NA*)
0332249161) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109)
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

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MT
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-19-03

Witness HPab

Witness Blanca Rodriguez

Attest _____

Seal: _____

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By: _____

[Signature]
(Signature)

Dana Lantry
Asst. Vice President

State of California
County of Orange

This instrument was acknowledged before me on 11-19-03

by

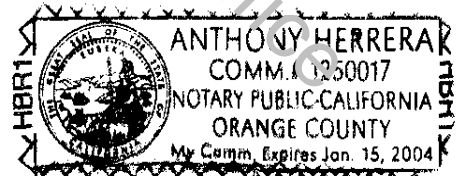
Dana Lantry
Asst. Vice President

PEOPLE'S CHOICE HOME LOAN INC

as

of

[Signature]



[Faint circular stamp]

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EXHIBIT A

LEGAL DESCRIPTION

LOT 4 IN BLOCK 3 IN CRAFT'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 16-09-222-019

COMMONLY KNOWN AS: 4909 WEST RACE AVENUE

CHICAGO, IL 60644

Property of Cook County Clerk's Office