

# UNOFFICIAL COPY



Doc#: 0427546091  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/01/2004 10:45 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 09/24/04

Law Title Order Number: 220810R


1. Name of Mortgagee(s): KATHLEEN A. BARRETT
2. Name of original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN
4. **Mortgage Recorded Document Number(s):  
95548416**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from LANDMARK FINANCIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935.30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagee to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 24-14-217-070**

**Address: 10555 SOUTH SAWYER, CHICAGO, IL 60655**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company - Naperville, authorized agent for

By   
JO ANNE LUNA

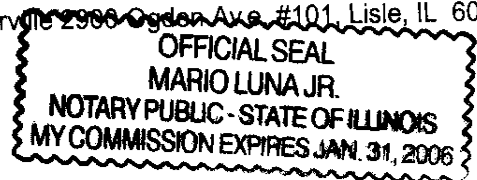
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 09/24/04 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company.

  
Notary Public

Prepared by and return to Law Title Insurance Company, Inc. - Naperville, IL 2900 Ogden Ave #101, Lisle, IL 60532



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220810R\*REV9/23/04

The land referred to in this Commitment is described as follows:

LOT 51 AND THE SOUTH 7.5 FEET OF LOT 52 IN CHRISTINA C. FISCHER'S ADDITION TO MT. GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.