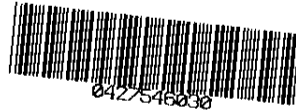


UNOFFICIAL COPY



Doc#: 0427546030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2004 08:38 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/21/04

Law Title Order Number: 220110W

1. Name of Mortgagor(s): GREGORIO VALENTIN
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
4. **Mortgage Recorded Document Number(s):
0021011395**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from MWF FINANCIAL & MTG CENTER and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-35-203-005-0000
Address: 3571 W. MEDILL AVE., CHICAGO, IL 60647
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: *Jo Anne Luna*
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 09/21/04 by JO ANNE LUNA
as (officer for/agent of) Law Title Insurance Company.

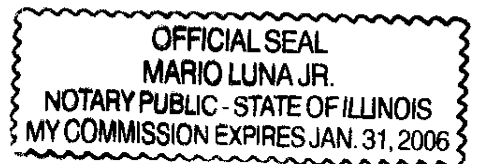
Jo Anne Luna
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

220110W

LAW TITLE

PIN # 13-35-203-005-0000



UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220110W

The land referred to in this Commitment is described as follows:

LOT 86 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS