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Doc#: 0427547046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2004 10:09 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0003448602 LPS #: 2668286 Bin #: 091004-16



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3, without recourse hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/30/1999 made and executed by PATRICIA J BENTON, MARRIED TO MORRIS BENTON to secure payment of the principal sum of \$76050.00 Dollars and interest to FREMONT INVESTMENT & LOAN in the County of COOK and State of IL Recorded: 12/14/1999 as Instrument #: 09159132 in Book: 9591 on Page: 0027 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 20-35-221-018

Property Address: 8100 SOUTH BLACKSTONE, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 14, 2004.

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3, without recourse as Mortgagee

BY 
Christina Ling, Asst. Secretary

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STATE OF CA
COUNTY OF ORANGE

ON September 14, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Commission Expires: 4/10/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100099400034486029) 638 3700
9/13/2004

10/3/2004
B

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Properly Filed Cook County Clerk's Office

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EXHIBIT A

Loan#: 0003448602 LPS#: 2668286 Bin #: 091004-16

**LOTS 1 AND 2 IN BLOCK 3 IN WHITE AND COLEMAN'S STORY ISLAND BOULEVARD
SUBDIVISION A SUBDIVISION OF THE NORTH 112 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office