

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0427547094  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/01/2004 11:15 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 0038424973 LPS #: 2669648 Bin #: 091004-4



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/19/1991 made and executed by MIWANDA RODGERS, A SPINSTER AND TAMMETTE RODGERS, A SPINSTER AND RHONDELL RODGERS MARRIED TO JESEPH RODGERS to secure payment of the principal sum of \$49668.00 Dollars and interest to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB in the County of COOK and State of IL Recorded: 4/23/1991 as Instrument #: 91-187916 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

**Legal Description (if applicable):** LOTS 11 AND 12 IN BLOCK 3 IN SHERMAN AND KRUTZ'Z ROSELAND PARK ADDITION TO PULLMAN, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

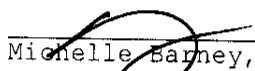
**Tax ID No. (if applicable):** 25212170260000

**Property Address:** 302W 114TH STRE, CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 15, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Michelle Barney, Vice President

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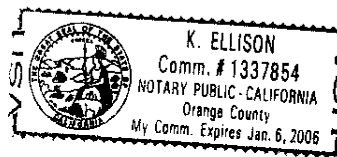
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STATE OF CA  
 COUNTY OF Orange  
 ON September 10, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.



\_\_\_\_\_  
 K. Ellison  
 Notary Public  
 Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:)

10/7/2004  
 B

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PROPERLY FILED  
 Orange County Clerk's Office