

UNOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL

4344859 (1/3)



Doc#: 0427547018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2004 07:30 AM Pg: 1 of 2

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY

organized and existing under the virtue of the
Laws of the State of ILLINOIS

for and in consideration of

Ten & No/100----(\$10.00)-----DOLLARS

and other good and valuable consideration

in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

JOSINA

MORITA

not as Joint Tenants and not as Tenants in Common whose address is 2423 w. North Ave #2F Chicago, Illinois 60647 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000 (underlying)

Address(es) of Real Estate: 4715 N. MALDEN UNIT 25 CHICAGO, ILLINOIS 60647

PLEASE

By: Steve Olshe

(SEAL)

(SEAL)

PRINT OR
TYPE NAME(S)

Its: Manager

BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that

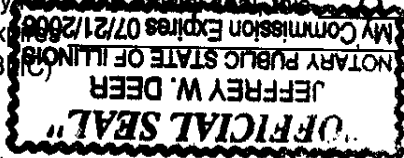
STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal this 15th day of October, 2004

Commission expires 07/21/2008
(NOTARY PUBLIC OF ILLINOIS)



[Signature]

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This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 25N Chicago, Illinois 60640

UNIT NO. 25N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

CITY OF CHICAGO

CITY TAX



SEP. 29.04

0000011012

REAL ESTATE TRANSFER TAX
01387.50
FP 103018

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

SEND SUBSEQUENT TAX BILLS TO:


MAIL TO: BROOKINS & WILSON ESQ
100 N LASALLE
11E ADAMS SUITE 1710
CHICAGO, Illinois 60602

JOSINA MORITA
4715 N. Malden Unit 25
CHICAGO ILLINOIS 60640

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STATE OF ILLINOIS

STATE TAX



SEP. 27.04


0000021486

REAL ESTATE TRANSFER TAX
00084.50
FP 103014

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

COOK COUNTY

COUNTY TAX



SEP. 28.04

0000021213

REAL ESTATE TRANSFER TAX
00092.25
FP 103017

REVENUE STAMP