



Doc#: 0427550086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2004 04:14 PM Pg: 1 of 2

FRM
LOAN NO 10958908
PARCEL ID # 10-27-201-031-0000

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **DAVID S. LEE AND RONANNA BERK** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **MAY 14, 2001** AND RECORDED ON **MAY 21, 2001**, IN THE RECORDER'S OFFICE OF **COOK COUNTY**, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS **DOCUMENT NO. 0010425879** TO THE PREMISES THERE IN DESCRIBED, SITUATED IN THE COUNTY OF **COOK** STATE OF ILLINOIS AS FOLLOWS
TO WIT:

DESCRIPTION OF PROPERTY:
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **DECEMBER 12, 2002**.

CHARTER ONE BANK N.A. FKA.
CHARTER ONE BANK, F.S.B

ATTESTED: Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON **DECEMBER 12, 2002**, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
NOTARY PULBIC, LINDA JENNINGS
MY COMMISSION EXPIRES: 5/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

2P

UNOFFICIAL COPY

FRM

LOAN NO. 10958908

PARCEL ID # 10-27-201-031-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 40 FEET OF THE NORTH 320 FEET OF LOT 72 IN TALMAN AND THIELE'S MILES CENTER "L" SUBDIVISION OF THE EAST 12 ACRES OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 19, 1924 AS DOCUMENT 8677041;

PARCEL 2:

THE SOUTH 40 FEET OF THE NORTH 320 FEET OF LOT "A" IN KRENN AND CATO'S OAKTON AND KOSTNER "L" SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 8456626, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office