Date: 07/21/04

Doc#: 0427502116 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/01/2004 08:49 AM Pg: 1 of 2

Order Number: 2000

000549038

1. Information cone raing mortgage(s) is as follows:

MORTGAGE DATED MARCH 16, 1998 AND RECORDED APRIL 29, 1998 AS DOCUMENT NO. 98343853 MADE BY COLLEEN L. PON JIN AND RICHARD E. PONCIN TO BANK OF AMERICA FEDERAL SAVINGS BANK TO SECURE AN INDEBTED NESS IN THE AMOUNT OF \$75,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

The Coop

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cynthia S. Kenney

Telephone No.: (708) 206-2170

County of

Ticor Title 549038

Cook

Cynthia S Kenney

This Instrument was acknowledged before me on

Insurance Company.

SEAL OFFICIAL JULIA M. SCHWAPPACH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/16/2005

as (officer for/agent/of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Cynthia S. Kenney

Address: Return to: 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430 **SHIRLEY WINTERS**

4009 216TH STREET

CRTOFRES

MATTESON, ILLINOIS 60443



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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 31-27-205-005-0000 Common Address: 4009 216TH STREET

MATTESON, ILLINOIS 60443

Legal Description:

LOT 102 IN LINCOLN TERRACE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office