

UNOFFICIAL COPY

①

HEH24020211CTIC



Doc#: 0427502348
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2004 10:50 AM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300042394

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL P. CLOONAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 14TH day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0010800950 & 0010800951, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


LOTS 1, 2 AND 23 IN BLOCK 16 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-34-117-002; 07-34-117-013 & 07-34-117-014

Address(es) of Premises: 1532 S. ROSELLE RD., SCHAUMBURG, IL 60193

Witness ___ hand ___ and seal ___, this 27TH day of SEPTEMBER, 2004.

 (Seal)
DEBBIE CROWLEY

This instrument was prepared by: BECKY PEDERSEN
711 S. WESTMORE-MEYERS RD., LOMBARD, IL 60148
LOMBARD, IL 60148

BOX 333-CTI

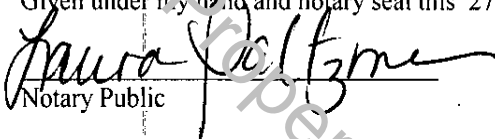
UNOFFICIAL COPY

STATE OF: ILLINOIS

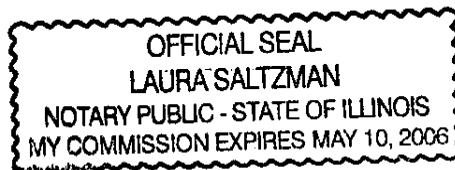
COUNTY OF: WILL

I, LAURA SALTZMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 27TH day of SEPTEMBER, 2004.


Notary Public

My Commission Expires - MAY 10, 2006



AFTER RECORDING MAIL THIS DOCUMENT TO:
MICHAEL P. CLOONAN
1532 S. ROSELLE ROAD
SCHAUMBURG, IL 60193

Property of Cook County Clerk's Office