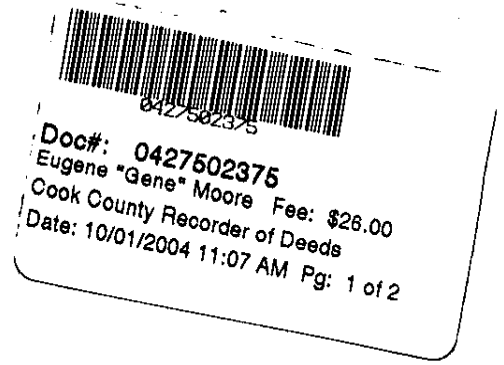


UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

HE 24014444 CTIC
THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008



KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **CYNTHIA D. OLIVER married to KYLE HERMANNY**, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **18th** day of **April, 2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0312711143**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 13th day of September, 2004.

PREMIER CREDIT UNION,
an Illinois corporation

By: [Signature] (Seal)
Vice President- Lending

Attest: [Signature] (SEAL)
Jr. Loan Officer

BOX 333-CTI

UNOFFICIAL COPY

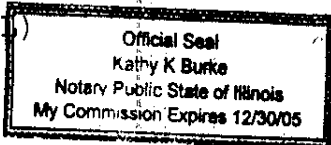
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Kathy Burke, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farina and Sarah Bellman, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 13th day of September, 2004 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Kathy K Burke
Notary Public

(SEAL)



Legal Description

LOT 4 IN KAPLAN-BRAUN'S 6TH ADDITION TO MOUNT PROSPECT BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE WEST 208 FEET AND ALSO EXCEPTING THE NORTH 183 FEET WHICH LIES EAST OF THE WEST 208 FEET ALL IN COOK COUNTY, ILLINOIS

P.I.N.: 08-10-301-079-0000

Address of Premises: 2200 W. Lawrence, Mt. Prospect, IL 60056