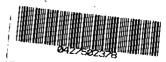
UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

18 24011604 CTC THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/01/2004 11:07 AM Pg: 1 of 2

BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a KNOW ALL MEN for and in an Illinois corporation, PREFERRED SERVICE CREDIT UNION, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ROBERT W. DEITMER and BERNICE E. DEITMER, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 7th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89456632, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Logal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT U. ION has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 13+ day of , 2004. September

> PREMIER CREDIT UNION, an Illinois corporation

Lending

Attest:

(SEAL)

BOX 333-CTI

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS COUNTY OF COOK

I, Kathy Burke , in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farium , personally known to me to be the Vice President-Lending and Loan Officer of PREMIER CREDIT UNION, an Illinois corporation, appeared before me this 13+1 day of September , 2004 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. of County Clarks

Official Seal Kathy K Burke Notary Public State of Illinois My Commission Expires 12/30/05

4 1 1 1

Legal Description

LOT 18 IN BLOCK 2 IN HUNTING RIDGE UNIT NUMBER 1 BEING A SUBDIVISION SECTION 21 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT 20377710, IN COOK COUNTY, ILLINOIS

P.I.N.: 02-21-408-018-0000

Address of Premises: 1055 Bishop, Palatine, IL 60067