



Doc#: 0427503029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/01/2004 10:31 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESIDENTIAL LOAN CENTERS OF AMERICA  
Original Mortgagor: DAVID J. BACON, JOANN BACON  
Recorded in Cook County, Illinois, on 07/18/01 as Instrument # 0010639565  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/15/2004

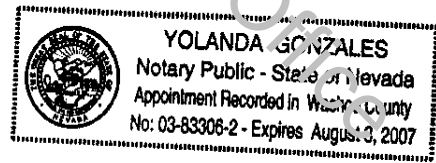
CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine  
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 09/15/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yolanda Gonzales  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1065192 Investor LN# 1964277014 P.I.F.: 08/31/04  
FINAL RECON.IL 90844 Y27 2 09/15/04 03:01:33 12-031 IL Cook 1020:33 25



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# UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1065192 (12-031 IL Cook)

Tax ID: 24-16-215-018

Date of mortgage: 07/02/01 Amount of mortgage: \$144800.00 Address: 4909 W 106th Pl Oak Lawn, IL 60453

THE EAST 1/2 OF THE EAST 100 FEET OF THE WEST 200 FEET OF THE EAST 1/2 OF LOT 16 IN GEORGE NEUMER'S 107TH STREET ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office