## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0427506143

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2004 02:48 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Selena McCormick

Customer #: 743 Loan #: 0006147638 RLS #: 913254

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby anchorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNA NIKOLIC AND MILON NIKOLIC HUSBAND AND WIFE

Original Mortgagee: FIRST UNION NOW EQUITY BANK, N.A.

Mortgage Dated: JANUARY 25, 1999 Recorded on: FEBRUARY 04, 1999 as Instrument No.

99120598 in Book No. --- at Page No.

Property Address: 714 LARSEN AVE STREAMWOOD IL 60107-

County of COOK, State of ILLINOIS

PIN# 06-26-413-020

Legal Description: ALL THAT PARCEL OF LAND IN COLK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC 24763831 ID# 02-26-413 020 BEING KNOWN AND DESIGNATED AS LOT 5190 WOODLAND HEIGHTS UNIT 12 IN SECTIONS 25,26 AND 35 TOWNSHIP 41 NORTH RANGE 9 EASTBY FEE SIMPLE DEED FROM ROBERT GORDON FISHER AND X/THLEEN M. FISHER HUSBAND AND WIFE AS SET FORTH IN DOC 24763831 DATED 12/01/1978 AND RECORDED 12/14/1978 COOK COUNTY RECORDS. STATE OF ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 16, 2004 Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

Blanca Vargas, Vice President

0427506143 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0006147688

RLS#: 913254

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On SEPTEMBER 16, 2004, before me, Pamela L. O'Leary, personally appeared Blanca Vargas, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my has a Pofficial seal.

Notary Name): Pamela I.

PAMELA L. O'LEARY COMMISSION #1290745 PAMELA L. O'LEARY PAMELA