## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0427513085 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2004 10:51 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loza No. 6100118255

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

William D. Grofin and Lillian Griffin, his wife as joint tenants 1931 Kencington Ave., Westchester, IL 60154

Heirs, legal representatives and assigns, al the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of March, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **00286754**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 238 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 239 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-20-410-053
Witness hands and seals, September 23, 2004

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 23, 2004 by Debbie Smith. Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

William Griffin 1931 Kensington Ave. Westchester, IL 60154-4214 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

Jenn Jann