UNOFFICIAL COP

LOAN NO.: 41223126182426

PIF DATE: 07/29/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Doc#: 0427515022

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/01/2004 11:28 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUS'3HOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MICHAEL J WHITE

JANA L WHITE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOR A TION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

SUNTY CORTES OFFICE Document No. 0326318113, Volume NA, Pare NA, Mortgage Date 07/08/2003, Recorded Date 09/22/2003

Address of Property: 404 E 88TH ST

CHICAGO, IL 60619

Legal Description of Property: ATTACHED

Tax ID No.: 2503204024 Dated: September 17, 2004

HOUSEHOLD, FINANCE CORPORATION III

eena Hawkins, VICE PRESIDENT

State of Illinois

County of Dupage

On September 17, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 17.

2004.

otary Public/Commission Expires:

LAURIE A. BATURA NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/05/2006

OFFICIAL SEAL



0427515022 Page: 2 of 2

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL EASTATE, SITAUTED IN COOK COUNTY, ILLINOIS, TO WIT: THE WEST 8 1/3 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 29 IN 3.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-03-204-024

Proposition of Cook Collings Clark's Office