

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0427515110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2004 03:55 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295122594 "VANCIU" Lender ID:617/190/1693100941 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ION VANCIU MARRIED TO FLOREA VANCIU, originally to EUROBANK MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/22/2003 Recorded: 10/16/2003 as Instrument No.: 0328935080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 3RD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE ON COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-02-214-008-0000

Property Address: 6035 N DRAKE AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On September 21st, 2004

By: 
Sandra McAlpin, Assistant Vice President



Handwritten initials/signature

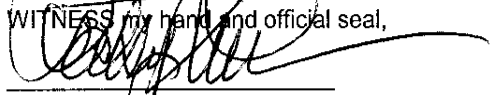
UNOFFICIAL COPY

SATISFACTION Page 2 of 2

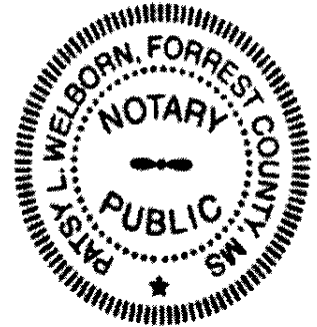
STATE OF Mississippi
COUNTY OF Forrest

On September 21st, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Amanda Casanova, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office