



Doc#: 0427518068  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/01/2004 10:03 AM Pg: 1 of 2

This Instrument Prepared By: Ann Stoker

After Recording Return To:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE  
VILLAGE, ILLINOIS 60007

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 01IL271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**WACHOVIA MORTGAGE CORPORATION**

1525 West WT Harris Blvd, Charlotte, NC 28288

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2004 executed by JOSEPH GREEN AND PRISCILLA GREEN HUSBAND AND WIFE

to CENTRAL STATES MORTGAGE/ILLINOIS, LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 915 HARGER ROAD, SUITE 120, OAKBROOK, ILLINOIS 60523 and recorded as Document No. 04060133227, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 29-08-221-052 lot 38 B1K9

Commonly known as: 14615 CENTER, HARVEY, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

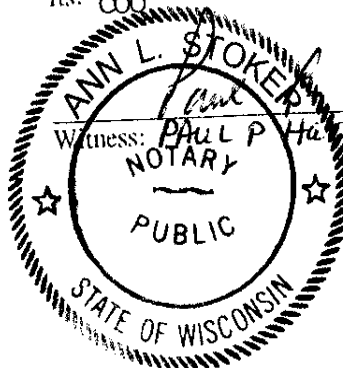
CSMC, INC, DBA  
CENTRAL STATES MORTGAGE  
A WISCONSIN CORPORATION

On March 5, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Harish Patel

By: Harish Patel  
Its: COO

known to me to be the COO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Ann L. Stoker  
Milwaukee County, Wisconsin  
My commission Expires: 12/03/06



Witness: Paul P. Harris

2 M-Y

Green, Joseph 0308197904

# UNOFFICIAL COPY

LOT 37 OF THE SOUTH 1/2 OF LOT 38 IN BLOCK 9 IN YOUNG AND RYAN'S THIRD  
ADDITION TO HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4  
AND PART SOUTH OF ROAD OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 14615 CENTER, HARVEY, IL 60426

PIN# 29-08-221-052

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C