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RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, CA 95402-5913
Phone (707) 547-4050

Doc#: 0427522160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/01/2004 10:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ALLAN R. SPERLING,
547 WILLIAMSBURG CT APTD2
WHEELING, IL 60090

SATISFACTION OF MORTGAGE

#1111080967
COOK, IL
Property: 547 WILLIAMSBURG CT APTD2, WHEELING, 60090
Parcel#: 03031000541168 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$104,000.00** secured by the mortgage dated **10/12/2001** and executed by **ALLAN R. SPERLING, AN UNMARRIED MAN**, Grantor, to **Peri Mortgage, Inc.**, beneficiary, recorded on **10/26/2001** as Instrument No **0011007622** in Book **6802**, Page **21**, in **COOK** (County/Town), **IL**, was satisfied on or before **9/17/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This September 17, 2004.

Mortgage Electronic Registration Systems, Inc.

By: 
Name: **Aaron Want**
Title: **Assistant Secretary**

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 09/17/2004 before me Renee Parker, personally appeared Aaron Want personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this September 17, 2004



Renee Parker Notary Public of California
My Commission Expires: 9/19/2007
Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want



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my
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A Commitment 1982 Schedule A

0011001622

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ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 7933

PARCEL 1: UNIT NO. 1-8-25-R-D-2, IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST ½ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24759029 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. G-1-8-25-D-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 24759029 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 547 WILLIAMSBURG COURT D-2
City, State: WHEELING, Illinois

Pin: 03-03-100-054-1168

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois