



UNOFFICIAL COPY

**CERTIFICATE OF  
RELEASE**

3/3

Date:



Doc#: 0427526116  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/01/2004 10:33 AM Pg: 1 of 2

Title Order No.: C-893879

Name of Mortgagor(s): Marc Aguja  
Name of Original Mortgagee: Mortgage Unlimited  
Name of Mortgage Servicer (if any): Bank of America  
Mortgage Recording: Volume: Page: or Document No.: 97966605

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-20-417-028-0000 vol. 485  
Common Address: 3342 N. Sheffield, Chicago, IL 60657

**First American Title Insurance Company**

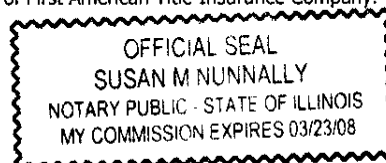
By: Gail Hilton  
Its: Office Manager  
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602  
Telephone No.: (312) 750-6780

State of Illinois )  
County of Cook ) ss Gail Hilton

This instrument was acknowledged before me on by Kelli Winsky as office manager of First American Title Insurance Company.

Susan M Nunnally

Notary Public, State of Illinois  
My commission expires: 3/23/08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Marc Aguja, 3342 N. Sheffield, Chicago, IL 60657

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 42 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

