UNOFFICIAL COPY

Prepared By:	
Karen J. Nemec, The PrivateBank 640 NORTH LASALLE, SUITE 557	Doc#: 0427526126
CHICAGO, ILLINOIS 60610	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/01/2004
and When Recorded Mail To	Date: 10/01/2004 10:45 AM Pg: 1 of 2
The PrivateBank Mortgage Company, LLC 640 NORTH LASALLE, SUITE 557 CHICAGO	
ILLINOIS 60610	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 0529318512 FOR VALUE RECEIVES the undersigned hereby grants, assigns and transfers to	
HSBC MURIGAGE CURPURALION (USA)	
2929 WALDEN AVENUE, DEPEW, NEW YORK 1404	to that certain Real Estate Mortgage dated JUNE 25, 2004
executed by John Laera, An Unmarried Man	
1	st AMERICAN TITLE order # 85/39/
$lmu \cup cFU$	
to The PrivateBank Mortgage Company, ILC a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 640 NORTH	LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610	
and recorded in Book/Volume No. Cook	, page(s) , as Document No. County Records, State of ILLINOIS
Commonly known as 6033 N. Sheridan Road, Unit 31L, Chicago,	erse for Legal Description) ILLINOIS 60660 1 427526135
TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Real Es	I or referred to, the movey due and to become due thereon with interest, state Mortgage.
STATE OF ILLINOIS	The PrivateBank Mortgage Company, LLC
COUNTY OF COOK	<u>'S</u>
(Date of Execution)	ore XIII O
me, the undersigned a Notary Public in and for County and State, personally appeared	By: JAMES F. BRADY
JAMES F. BRADY	Its: MANAGING DIRECTOR
known to me to be the MANAGING DIRECTOR and GALE L. LUKAT	Hole & Libat
known to me to be MANAGING DIRECTOR	By: GALE L. LUKAT
of the corporation herein which executed the vinstrument, that the seal affixed to said instrument	_
corporate seal of said corporation: that said instru	
was signed and sealed on behalf of said corpor	ration Witness:
pursuant to its by-laws or a resolution of its Boa Directors and that he/she acknowledges said instrume	
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Control	MY COMMISSION EXPIRES:02/18/06 \$
My Commission Expires D 2 -18-06 Col	inty,

Rev. 03/15/02 DPS 171

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit No. 31-L as delineated on plat of survey of the following described parcel of real estate, (hereinafter referred to as "Development Parcel):

Lots 1, 2, 3, 4, and 5 (except the West 14 feet of said Lots) in Block 16, also all that land lying East of and adjoining said Lots 1, 2, 3, 4, and 5 and lying Westerly of the West boundary line of Lincoln Park as shown on plat by the commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document 10938695, all in Cochran's 2nd Addition to edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration made by Central National Bank of Chicago, as Trustee under Trust Number 15485, recorded in the Office of the Recorder of Cook County, Illinois, as Document 21426211, as amended from time to time, together with its undivided percentage interest in said development parcel (except from said development parcel all the property and space comprising all the units defined and et forth in said declaration and survey).

Permanent Index # s: 14-05-215-017-1330 Vol. 472

a Sheridan.

Cook County Clark's Office Property Address: 6033 No.1h Sheridan Road, Unit 31L, Chicago, Illinois 60660