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0427534050

Return To:

People's Choice Home Loan, Inc.

*Box 178
04-05879*

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

Doc#: 0427534050
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2004 11:17 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618** does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is ,
a certain Mortgage dated **October 8, 2002**

(herein "Assignee"),

JOSEF RACKY AND ELISABETA RACKY AS JOINT TENANTS

, made and executed by

*married to Jolanta Racky
A widow RJ*

to and in favor of **PEOPLE'S CHOICE HOME LOAN, INC.,** a WYOMING CORPORATION upon the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 093320000600000)

***** DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE COC MORTGAGE CAPITAL TRUST 2003-HE1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2003-HE1.**

Parcel ID#: **093320000600000**

Property Address: **2047 TOUHY AVENUE, DES PLAINES, ILLINOIS 60018**

such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY-FIVE THOUSAND THREE HUNDRED AND 00/100** (\$ **185,300.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

MP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-18-02

B. Q. W. B. Rodriguez
Witness

J. P. S. Bera
Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

[Signature]
(Assignor)
By: _____
(Signature)
Dana Lantry
It's: Asst. Vice President

Attest

Seal:

State of California
County of Orange

This instrument was acknowledged before me on 10-18-02

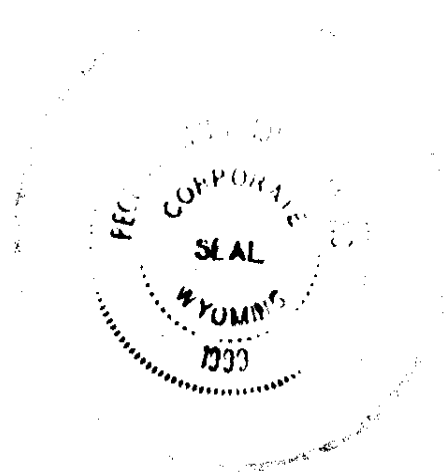
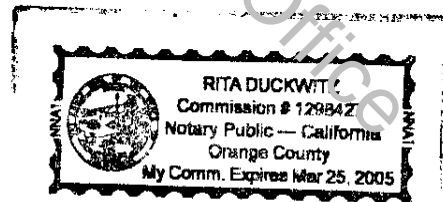
by **Dana Lantry**
as **It's: Asst. Vice President**

Peoples Choice Home Loan, Inc of

[Signature]

LMP-995W(IL) (0109)

Page 2 of 2



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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 242238

Lot 5 in Town Improvement Corporation, Des Plaines, Countryside Unit 2, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office