## JNOFFICIAL COPY No. 808-REC |

GEORGE E. COLE® **LEGAL FORMS** 

THE GRANTORS,

March 2000

**WARRANTY DEED** Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



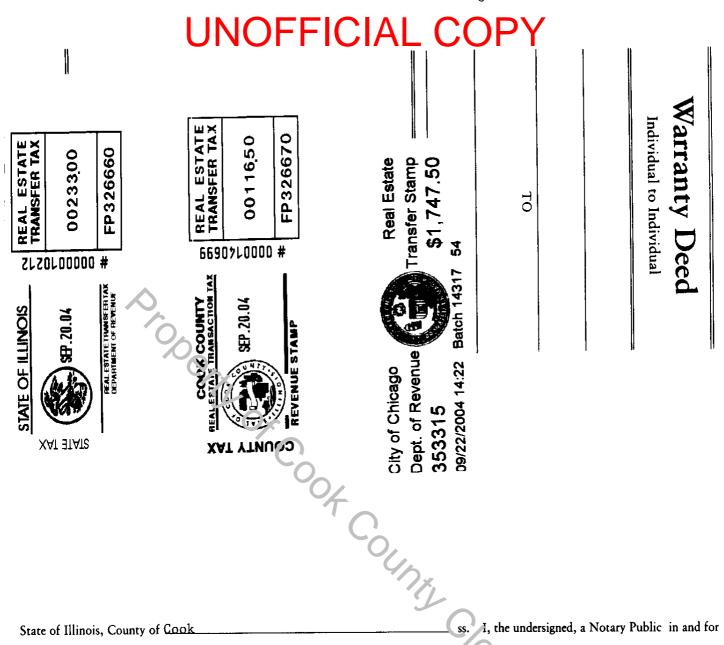
Doc#: 0427534005

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/01/2004 10:05 AM Pg: 1 of 2

Above Space for Recorder's use only

THE GRANTORS,	JUHN SASSARIS AND STACY SASSARIS F/F	Z/A STACY ZERVAS
of theCITY	of CHICAGO County of COOK	State of ILLINOIS for and
in consideration of	TEN (\$10-26)	
and valuable consid	lerations	in hand paid,
CONVEY s	and WARRANTS to	
	1241 W. ARDMORL UNIT 3 CHICAGO, (Name and Address of Gra	ntee)
UNIT 1308 TOGET	ed Real Estate situated in the County ofCOOK HER WITH ITS UNDIVIDED PERCENTAGE INTO	in the State of Illinois, to wit: EREST IN THE COMMON ELEMENTS IN ONE
DOCUMENT NUMBER	CONDOMINIUM AS DELINEATED AND DEFINE OO11099711, IN THE NORTHWEST ? OF SECRET PRINCIPAL MERIDIAN, IN COOK COUNTY	TION 22, TOWNSHIP 39 NORTH, RANGE 14
SUBJECT TO: conv leases and tena completed; unco Document No.(s)	waiving all rights under and by virtue of the Homest enants, conditions, and restrictions of record, publicacies; special governmental taxes or infirmed special governmental tases or;  and to General Taxes for 2003 and subseque	c and utility earements; existing assessments for improvements not yet assessments
Permanent Real Estat	e Index Number(s): <u>17-22-106-093-1074</u>	
Address(es) of Real I	Estate: 1529 S. STATE UNIT 13H, CHICAGO	, ILLINOIS 60605
	Dated this	day of Solute, 2004
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)	day of Splane, 2004.  (SEAL)  STACY SASSARIS  (SEAL)  STACY ZERVAS K/N/A STACY SASSARIS
	1/	

I, the undersigned, a Notary Public in and for



	County, in the State aforesaid, D	O HEREBY CERTINY that JOHN SASSARIS AND STACY		
"OCE!	PIAL SEAL" GARGARTS	<i>'\Lambda'</i>		
S CERAL DINE	M. GREENWOOD and to me to be the same of the same of illiness with the same of	whose names sare subscribed to the re me this day in person, and administrated thatth_ey		
signed, sealed and delivered the said instrument as their free and volvatary act, for the uses a purposes therein set forth, including the release and waiver of the right of homestee.				
Given under m	ny hand and official seal, this	day of SEPTEMBER 20 04		
Commission expires Marle 7 20 6 7 Marle NOTARY PUBLIC				
Commission e	xpires ZP7	NOTARY PUBLIC		
This instrumen	nt was prepared by <u>DAN S. HILL OF STOTIS</u> CHICAGO, IL 60606	& BAIRD CHARTERED 200 W. JACKSON BLVD. #1050 (Name and Address)		
	LARRY MAGILL	SEND SUBSEQUENT TAX BILLS TO:		
	(Name)	LISA RICHARDS		
MAIL TO:	2744 LINCOLNWOOD DR . (Address)	(Name)		
		1529 S. STATE #13H		
	EVANSTON, IL 60201	(Address)		
	(City, State and Zip)	CHICAGO, ILLINOIS 60606		
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)		

State of Illinois, County of Cook