



Doc#: 0427841103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/04/2004 12:45 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/16/04

Law Title Order Number: 216466P

1. Name of Mortgagor(s) NORMA R. CRUZ
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CHASE MANHATTEN BANK
4. **Mortgage Recorded Document Number(s):**
0011161967
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AFFINITY MORTGAGE USA and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-34-201-009
Address: 2343 NORHT LOWELL, CHICAGO, IL 60639
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for
 Lawyers Title Insurance Company

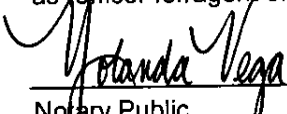
By: 
 SERENA KENERSON

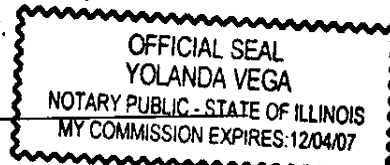
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/16/04 by SERENA KENERSON as (officer for/agent of) Law Title Insurance Company.


 Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE

UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216466P REV9/1/04

The land referred to in this Commitment is described as follows:

LOT 1 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 529 AND 556 INCLUSIVE IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(216466.PFD/216466P/10)