OFFICIAL COPY

Date: 09/28/04

Order Number:

1301

Doc#: 0427847187

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/04/2004 12:00 PM Pg: 1 of 2

1. Name of mortgagor(s):

CATHERINE DRINKA

2. Name of original more rece:

H-F CREDIT UNION

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Page:

Document No.: 99906711

Ju Clark's Office

- 5. The above referenced mortgage has lee a paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows: Permanent Index Number: 31-01-213-011-0000

Vol.:

Common Address: 18520 PERTH

HOMEWOOD, IL 60430

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois/Fitle Company

By: LINDA A PERAZZOLO Address: 930/WEST 175TH STREET, HOMEWOOD, IL 60430

Telephone (708) 957-7000

State of Illinois

County of

This Instrument was acknowledged before me or

Illinois Title Company.

"OFFICIAL SEAL" Margaret L. Friefeld Notary Public, State of Illinois

My Commission Expires 10/09/06

as (officer for/agent of) Greater

mature of Notary)

Notary Public

My commision expires on

Prepared by:

A. PERAZZOLO

Return to:

axz

GCERTREL

0427847187 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 9 IN BLOCK 7 IN FLOSSMOOR PARK THIRD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SUTH 660 FEET THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office