

# UNOFFICIAL COPY



**RECORDATION REQUESTED BY:**

The PrivateBank and Trust  
Company  
Ten North Dearborn Street,  
Suite 900  
Chicago, IL 60602-4202

Doc#: 0427848007  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/04/2004 11:16 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

The PrivateBank and Trust  
Company  
Ten North Dearborn  
Chicago, IL 60602

**SEND TAX NOTICES TO:**

Lowell Kraff  
Caryn Orlin- Kraff  
210 E. Walton Place, Unit C  
Chicago, IL 60611

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

04278-10791

PRAIRIE TITLE

6821 W. NORTH AVE.

OAK PARK, IL 60302

The PrivateBank and Trust Company  
Ten North Dearborn Street Suite 900  
Chicago, IL 60602-4202

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 13, 2004, is made and executed between Lowell Kraff and Caryn Orlin- Kraff, Husband and Wife as Tenants By The Entirety, whose address is 210 E. Walton Place, Unit C, Chicago, IL 60611 (referred to below as "Grantor") and The PrivateBank and Trust Company, whose address is Ten North Dearborn Street, Suite 900, Chicago, IL 60602-4202 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 13, 1997 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on 07/03/1997 in Cook County as Document #97481751, modified recorded March 1, 2001 as document #00150954.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Schedule A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 210 E. Walton Place, Unit C, Chicago, IL 60611. The Real Property tax identification number is 17-03-208-024-1003

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Extending maturity date to 06/13/2006.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in



PRAIRIE

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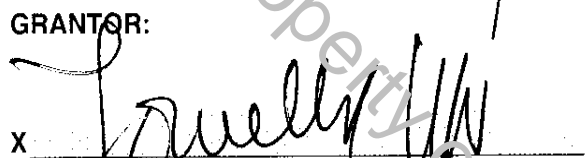
## MODIFICATION OF MORTGAGE

(Continued)

this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 13, 2004.**

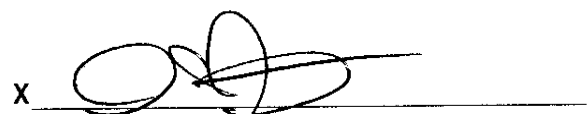
GRANTOR:

X   
Lowell Kraff

X   
Caryn Orlin- Kraff

LENDER:

THE PRIVATEBANK AND TRUST COMPANY

X   
Authorized Signer

Property of Cook County Clerk's Office

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## PARCEL 1:

UNIT C IN THE 210 EAST WALTON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PRCEL OF REAL ESTATE:

A PARCEL OF LAND COMPRISED OF PARTS OF LOTS 35 AND 36 TOGETHER WITH A PART OF TE EAST 33 FEET IF LOTS 34, ALL IN FITSIMMON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS APRIL 7, 1994 AS DOCUMENT 94311802, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL FOR INGRESS, EGRESS AND ACCESS TO AND OVER THE DRIVEWAY LOCATED ON THE PROPERTY WEST OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RICORDED ON APRIL 7, 1994 AS DOCUMENT 94311800.

## PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, ACCESS TO AND MAINTENANCE AND USE OF COMMON FACILITIES, ENCROACHMENTS, USE OF THE GARDEN AREA AND COMMON WALLS, FLOORS AND CEILINGS LOCATED ON THE PROPERTY NORTH OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESCTICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311800

## PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR CONSTRUCTION AND MAINTENANCE OF A DOORWAY TO PROVIDED ACCESS TO AND FROM THE GARAGE FACILITY LOCTED ON THE PROPERTY NORTH OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311800.

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## MODIFICATION OF MORTGAGE

(Continued)

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL. )  
 ) SS  
 COUNTY OF COOK )

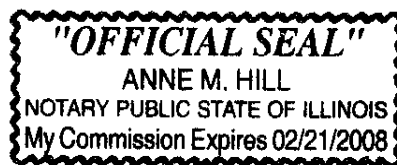
On this day before me, the undersigned Notary Public, personally appeared **Lowell Kraff and Caryn Orlin- Kraff, Husband and Wife as Tenants By The Entirety**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 30<sup>th</sup> day of August, 20 04

By Anne M. Hill Residing at Chicago

Notary Public in and for the State of IL.

My commission expires 2/21/2008



### LENDER ACKNOWLEDGMENT

STATE OF IL. )  
 ) SS  
 COUNTY OF COOK )

On this 30<sup>th</sup> day of August, 2004 before me, the undersigned Notary Public, personally appeared Dave Neitser and known to me to be the MD, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Anne M. Hill Residing at Chicago

Notary Public in and for the State of IL.

My commission expires 2/21/2008

