UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

Doc#: 0427848169_

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/04/2004 03:29 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF (I) LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TRESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFRED R. THE'-DI: heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of MAY, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 1332327196 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 14 IN JOHN S. CLARK'S ADDITION TO BON AIR, BEING A SUBDIVISION OF THE NORTHWEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-120-007-0000

Address(es) of premises: 1034 N. HUMPHREY AVE., OAK PARK, IL 60:02

Witness under my hand and seal this 1ST day of MARCH, 2004.

HLDA BRAN, LOAN OPERATION OFFICER

0427848169 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, Patricia Phillips a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN, personally known to me to be the LOAN OPERATION OFFICER of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such LOAN OPERATION OFFICER, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1ST day of MARCH, 2004.



IOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

ALFRED R. THEEDE

134 N. HUMPHREY AVE

14 IL. 60302

Mail recorded document to:

ALFRED R. THEEDE 1034 N. HUMPHREY AVE OAK PARK, IL. 60302