

FORM NO. 210 McCloskey Prtg. 800-752-2044

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Doc#: 0427850011

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/04/2004 07:52 AM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL	MEN B	Y THESE PRESENTS, THAT	
		BANK OF LINCOLNWOOD	
of the County of	COOK	and State of ILLINOIS , for and in consideration of one d	ollar, and for
other good and val	luable consi	derations, the receipt whereof is hereby acknowledged, do hereby ren	nise, release,
convey and quit-cl	aim unto _	Donald Marin and Samuel Martin (NAME AND ADDRESS) 9526 Lawndale Fyanston, Illinois	
the Recorder's Offi	Extenice of	assigns, all the right, title, interest, clara or demand whatsoever may have ortgage, Assign of Leases 3.20-02 hts & Modi & bearing date thelstday ofMarch,xp004_, and as Document Number	e acquired in, d recorded in of
the County of	Lot 37 west 1 40 Nor		
together with all th	e appurtenar	nces and privileges thereunto belonging or appertaining.	
Permanent Real Es	tate Index N	fumber(s): 14-20-421-031	
Address(es) of prei	mises:	3230 N. Clifton, Chicago, IL	
WITNESS	s	hand and seal this 15th day of September,	<u>kg 2004</u> .
James E. Ber	ger, Exec	cutive Vice President Bayer	_(SEAL)
Patricia K.	Pelz, Ser	nior Vice President & Cashing accord	(SEAL)

0427850011 Page: 2 of 2

UNOFFICIAL COPY

MAIL TO: BANK OF LINCOLNWOOD 4433 W. TOUHY AVE. LINCOLNWOOD, IL 60712		×_	ADDRESS OF PROPERTY:		TO		RELEASE DEED
<u>-</u>	100 m 98 4.8 100 4 4 4 5 5	TINCOTHANG WELLS FOR LHIS INCLINING	VI. YESS)		bared by	lərq saw inəmunisni si	
	xkx20	y of September of Moral Mark Put	1 1/12	3 1	ADMA HIM UCA STATES	SECTARY PUBLIC	
			ared before mo	strument, appe	and delivered tha	are subscribed to the signed, sealed burposes therein set	
2214 241222						resident and Ps	
ry public in		A PAMET, ledt Y	TERY CERTE		Mary Lou in the State afor	I,d for the said County,	as
			·ss {		Соок	HO YTNUC	CC

STATE OF

sioniIII