## UNOFFICIAL COPY



Doc#: 0427850026 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/04/2004 08:33 AM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 09/24/04

gwar Law Title Order Number: 29871-CC

Name of Morigagor(s): 1.

DONELL HOLMES AND JESTEEN HOLMES

- 2. Name of original Mortoagee: NEW CENTURY MORTGAGE
- Name of Mortgage Servicer (if any): NEW CENTURY MORTGAGE 3.
- 4. Mortgage recording Document Number(s): 0313601160
- The above referenced mortgage has been paid in accordance with the payoff statement received from **NEW CENTURY MORTGAGE**

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgage, or a person who acquired title from the. mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows: 9

Permanent Index Number: 16-10414-022-0000 Address: 4203 W. MAYPOLE, CHICAGO, IL 60624

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/24/04 by

as (officer for/agent of) Law Title Insurance Co.

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galeria, Suite 2006 Aurilia oil 60506

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## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 2 IN BLOCK 19 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

O, IL CONTRACTORY'S OFFICE 16-10414-022-0000 4203 W. MAYPOLE, CHICAGO, IL