

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0427801027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/04/2004 08:38 AM Pg: 1 of 2

NOARS

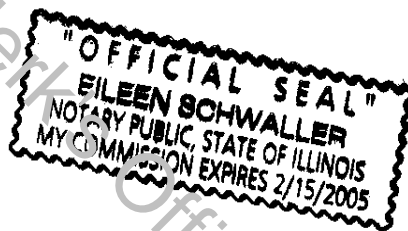
Date: 08/26/04

Order Number: 1410 VL6258380

1. Name of mortgagor(s): HINSBROOK BANK AND TRUST AS TRUSTEE
2. Name of original mortgage: NORTH FSB
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020988002
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-04-207-086-1160
Common Address: 1460 N. SANDBURG TERRACE, UNIT 2906,
CHICAGO, ILLINOIS 60610

2 OFS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION



Chicago Title Insurance Company
By: AMY M. JONES
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

AMS/CAC USD VL6258380

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8/26/04 by AMES
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY M. JONES
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

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Legal Description:

UNIT NUMBER 2906-A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBNS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office